

# OFFICE OF THE SELECTBOARD 272 Main Street Townsend Massachusetts 01469



Chaz Sexton-Diranian, Chairman

Joseph Z. Shank, Vice Chairman

Theresa A. Morse, Clerk

R. Eric Slagle, Town Administrator

Sabrina Moore, Administrative Assistant

### SELECTBOARD MEETING AGENDA

April 02, 2024, 6:00 PM Selectmen's Chambers 272 Main Street, Townsend MA 01469

Rec'd Townsend Town Cler 29 MAR '24 AM11:33

Zoom link provided by: TCAM Inc. <u>for convenience only</u> Zoom Link: <u>https://us02web.zoom.us/j/82460729341?pwd=WmhYUWw0YldOSjd4NFh5bWlDRUxmZz09</u>

Username: 824 6072 9341 Password: 890269

### I. PRELIMINARIES – VOTES MAY BE TAKEN:

- 1.1 Call the meeting to order and roll call.
- 1.2 Pledge of Allegiance
- 1.3 Announce the meeting is being recorded and uploaded to YouTube.
- 1.4 Chairman's Additions or Deletions.
- 1.5 Review/Approve the meeting minutes for: None.

### II. APPOINTMENTS AND HEARINGS – VOTES MAY BE TAKEN:

2.1 (6:05) MassTrails Grant Status Update.

# III. APPOINTMENTS OF OFFICIALS/PERSONNEL – VOTES MAY BE TAKEN:

None.

#### IV. MEETING BUSINESS - VOTES MAY BE TAKEN:

- 4.1 Set Dates to Open and Close Special Town Meeting Warrant.
- 4.2 Granting of renewal of Junk Dealer License MJS Metals through May 1, 2025.
- 4.3 Update Capital Planning Committee.
- 4.4 2024 Budget Update Discussion.
- 4.5 Surplus Request TEMA Equipment.
- 4.6 Discuss allowable amount for Senior Tax Workoff program.
- 4.7 Discuss/Sign April 22, 2024 Election Warrant.
- 4.8 Discuss/Vote using electronic click voting pads at Town Meetings.
- 4.9 Discuss/Sign Cell Tower Lease.
- 4.10 Discuss Evaluation of Administrative Assistant to the Selectboard.

### V. WORK SESSION – VOTES MAY BE TAKEN:

- 5.0 ARPA Projects
- 5.1 Town Administrator Updates and Reports
- Personnel Policies Fractional Employees
- Aggregation Update
- Override Ballot Question
- 5.2 Reports from Board liaisons
  - 5.2.1 General Government
  - 5.2.2 Elected Boards
  - 5.2.3 Public Safety
- 5.3 Announcements/Communications

- 5.4 Next meeting April 16, 2024.
- 5.5 Review and sign payroll and bills payable warrants out of session.

### VI: EXECUTIVE SESSION – VOTES MAY BE TAKEN:

- 6.1 (7:30 pm) Executive Session pursuant to GL c. 30A, s 21 (a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. re: Fire Chief contract.
- 6.2 Executive Session to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares. re: 61 Edward Road.

## VII. ADJOURNMENT:

One tap mobile

\_\_\_

- +19292056099,,82460729341#,,,,\*890269# US (New York)
- +13017158592,,82460729341#,,,,\*890269# US (Washington DC)

Dial by your location

- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US

Meeting ID: 824 6072 9341

Passcode: 890269

Find your local number: https://us02web.zoom.us/u/kem1jC3eB1