



## OFFICE OF THE BOARD OF SELECTMEN

Veronica Kell, *Chairman*  
Chaz Sexton-Diranian, *Vice Chairman*  
Theresa Morse, *Clerk*

SELECTMEN'S MEETING AGENDA FOR Wednesday, MAY 11, 2022, AT 6:00 P.M.  
MEETING ROOM 2, 272 MAIN STREET, TOWNSEND, MA.  
And Via ZOOM for convenience

TCAM is inviting you to a scheduled Zoom meeting.

Rec'd Townsend Town Clerk  
6 MAY '22 AM 9:06

Topic: Board of Selectmen

Time: May 11, 2022 18:00 Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/84077611933?pwd=NDh4Zy9paE5jNkI3dHY0eFdmbmZrdz09>

Meeting ID: 840 7761 1933

Passcode: 076747

One tap mobile

+16465588656,84077611933#,,,,\*076747# US (New York)

+13017158592,84077611933#,,,,\*076747# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 720 707 2699 US (Denver)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 840 7761 1933

Passcode: 076747

Find your local number: <https://us06web.zoom.us/j/kbn4TyR68n>

### I. PRELIMINARIES – VOTES MAY BE TAKEN:

- 1.1 Call the meeting to order and roll call.
- 1.2 Pledge of Allegiance
- 1.3 Announce the meeting is being tape recorded.
- 1.4 Chairman's Additions or Deletions.
- 1.5 Public Comment Period.
- 1.6 Review/Approve the meeting minutes as available.

### II. APPOINTMENTS AND HEARINGS – VOTES MAY BE TAKEN:

- 2.1 (6:05) Deliberate/Vote on Honeyland Farms application for a Wine and Malt License (see 4/27 & 4/20 hearing)
- 2.2 (6:30) Meeting with the Friends of the Bandstand Committee and Cemetery and Parks Commission to discuss the ownership of the Bandstand (aka gazebo) on the Town Common and the renovation/restoration or replacement of the Bandstand.

### III. APPOINTMENTS OF OFFICIALS/PERSONNEL – VOTES MAY BE TAKEN:



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none

### IV. MEETING BUSINESS - VOTES MAY BE TAKEN:

#### 4.1 Use of Town Vehicle Policy - Second Reading

### V. WORK SESSION – VOTES MAY BE TAKEN:

#### 5.0 ARPA Projects

#### 5.1 Town Administrator Updates and Reports.

#### 5.2 Reports from Board liaisons.

#### 5.2.1 General Government

#### 5.2.2 Elected Boards

#### 5.2.3 Public Safety

#### 5.3 Announcements, Communications, etc.

#### 5.4 Next meeting - Tuesday, May 17, 6 pm

#### 5.5 Review and sign payroll and bills payable warrants.

### VI: EXECUTIVE SESSION – VOTES MAY BE TAKEN:

none

### VII. ADJOURNMENT: