



OFFICE OF THE BOARD OF SELECTMEN

Veronica Kell, *Chairman*
Wayne Miller, *Vice Chairman*
Joseph Shank, *Clerk*

James M. Kreidler, Jr.
Town Administrator

SELECTMEN'S MEETING AGENDA FOR APRIL 13, 2021 AT 6:00 P.M. REVISED

Governor Baker declared a State of Emergency to respond to COVID-19 on March 10, 2020 and ordered a suspension of certain provisions of the Open Meeting Law M.G.L. c. 30A, s 20.

The Board of Selectmen closed the town offices, including boards and committee meetings consistent with the Governor's order, to public access to promote social distancing and reduce the spread of COVID-19.

Topic: BOARD OF SELECTMEN

Time: Apr 13, 2021 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84021281945?pwd=SENwdTBrUmtsS1BnRDhud3c4N0ZUUT09>

Meeting ID: 840 2128 1945

Passcode: 150488

One tap mobile

+19292056099,,84021281945#,,,,*150488# US (New York)

+13126266799,,84021281945#,,,,*150488# US (Chicago)

Dial by your location

+1 929 205 6099 US (New York)

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 840 2128 1945

Passcode: 150488

Find your local number: <https://us02web.zoom.us/j/kQD32sG1g>

I. PRELIMINARIES – VOTES MAY BE TAKEN:

- 1.1 Call the meeting to order and roll call.
- 1.2 Pledge of Allegiance
- 1.3 Announce the meeting is being audio and video recorded.
- 1.4 Chairman's Additions or Deletions.
- ~~1.5 Public Comment Period.~~
- 1.6 Review/Approve: Meeting Minutes: 12/22/20 and 1/5/2021.
- ~~1.7 Reports from Board liaisons~~
- 1.8 Review and sign payroll and bills payable warrants out of session.
- 1.9 Approve DLTA Grant submission and assign signatory.

II. APPOINTMENTS AND HEARINGS – VOTES MAY BE TAKEN:

- 2.1 7:15P.M. John Barrett, temporary access, Miller, Pete's Barber Shop

III. APPOINTMENTS OF OFFICIALS/PERSONNEL – VOTES MAY BE TAKEN:

IV. MEETING BUSINESS - VOTES MAY BE TAKEN:

- 4.1 Review/Approve Budget
- 4.2 Review/Approve STM/ATM warrant.
- 4.3 Review/Approve election warrant.

V. WORK SESSION – VOTES MAY BE TAKEN:

- 5.1 Town Administrator updates and report
 - 5.1.1. Details for Town Meeting on May 4, continued to May 6, in Great Hall, at Memorial Hall.

- 1.5 Public Comment Period.
- 1.7 Reports from Board liaison.

VI: EXECUTIVE SESSION – VOTES MAY BE TAKEN:

Executive Session pursuant to GL c. 30A, s. 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares re: All Unions.

VII. ADJOURNMENT: