



OFFICE OF THE BOARD OF SELECTMEN

Veronica Kell, Chairman
Joseph Shank, Vice Chairman
Chaz Sexton-Diranian, Clerk

SELECTMEN'S MEETING AGENDA FOR WORK SESSION, June 25, 2021, AT 12:00 P.M.

TCAM Inc. is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/84601613541?pwd=cUpsY1BTYWxLU3BqQWQ0TXZ1UU5hUT09>

Meeting ID: 846 0161 3541

Passcode: 744800

One tap mobile

+13017158592,,84601613541#,,,,*744800# US (Washington DC)

+13126266799,,84601613541#,,,,*744800# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 846 0161 3541

Passcode: 744800

Find your local number: <https://us02web.zoom.us/j/84601613541?pwd=cUpsY1BTYWxLU3BqQWQ0TXZ1UU5hUT09>

Rec'd Townsend Town Clerk

24 JUN '21 AM 8:36

I. PRELIMINARIES – VOTES MAY BE TAKEN:

1.1 Call the meeting to order and roll call.

1.2 Announce the meeting is being tape recorded.

1.3 Chairman's Additions or Deletions.

II. APPOINTMENTS AND HEARINGS – VOTES MAY BE TAKEN:

III. APPOINTMENTS OF OFFICIALS/PERSONNEL – VOTES MAY BE TAKEN:

IV. MEETING BUSINESS - VOTES MAY BE TAKEN:

V. WORK SESSION – VOTES MAY BE TAKEN:

5.1 Town Administration Updates and Reports.

5.1.1 Public Water Supply & PFAS Public Forum

5.1.2 Finances

-American Recovery Program Act (ARPA) Funding

-Purple Heart Community Purchases

-AFSME union rates for employees report

-Guardian IT payments

-Covid Funding for salaries

-NFP payments

-FY22 Insurance

5.1.3 Japanese Knotweed and Insurance

5.1.4 Report on Interim and Temporary positions search

5.1.5 The Wall that Heals - flags and buntings at Town Hall and on the Common; Town Band payment

5.1.6 Unregistered Vehicles complaint(s)

5.1.7 Shared Streets and Spaces Procurement

5.2 Reports from Board liaisons.

5.3 Announcements, Communications, etc.



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Joseph Shank, *Vice Chairman*
Chaz Sexton-Diranian, *Clerk*

5.4 Next meetings - June 28 at noon; June 29 at 6 p.m.; June 30 at noon

VI: EXECUTIVE SESSION – VOTES MAY BE TAKEN:

VII. ADJOURNMENT: