



Office of the  
**CONSERVATION COMMISSION**

Town of Townsend  
272 Main Street  
Townsend, Massachusetts 01469  
978-597-1700, ext. 1739  
[conservation@townsendma.gov](mailto:conservation@townsendma.gov)

Rec'd Townsend Town Clerk  
12 SEP '22 AM 10:29

**Chair:** James Gates (2024)    **Vice-Chair:** Colby Streeter (2025)    **Clerk:** Joan Savoy (2025)  
Anne LeCuyer (2023)    Kevin Smith (2023)    Linda Mack (2024)    Patricia Jemiolo (2025)  
Jessica Consolvo, Conservation Agent    Matthew Matos, Administrative Assistant  
Michael Crowley, Land Use Coordinator

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**Meeting of the Townsend Conservation Commission**

**AGENDA**

Wednesday, September 14<sup>th</sup>, 2022 @ 7:00 pm

**THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND**

**SELECTMEN'S CHAMBERS, 272 MAIN STREET, TOWNSEND, MA**

Or via remote ZOOM for convenience

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technical problems interrupt the virtual broadcast, unless otherwise required to by law. Members of the public with interest in a specific agenda item should make plans for in-person attendance.

TCAM Inc. is inviting you to a scheduled Zoom meeting

**Join Zoom Meeting**

<https://us02web.zoom.us/j/87914888214?pwd=NVBEMUkvVFEzL0RqSXVObEwxaXA5UT09>

**Meeting ID:** 879 1488 8214

**Passcode:** 054580

One tap mobile

+13017158592,,87914888214#,,, \*054580# US (Washington DC)

+13126266799,,87914888214#,,, \*054580# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Find your local number: <https://us02web.zoom.us/j/kbevBlypv3>

**1.0 Preliminaries – Votes May Be Taken:**

- 1.1 – Call the meeting to order and roll call
- 1.2 – Announce the meeting is being video recorded. Is anyone else recording?
- 1.3 – Chairman's Additions and/or Deletions
- 1.4 – Chair's report
- 1.5 – Review/Approve the meeting minutes from 8/10/22
- 1.6 – Agent's report

**2.0 Hearings and Appointments– Votes May Be Taken:****3.0 Work Session – Votes May Be Taken:**

- 3.1 – Certificate of Compliance Request for 19 Main Street (North Middlesex Regional Highschool), DEP #308-0622
- 3.2 – Certificate of Compliance Request for 225 Mason Road, DEP #308-0625
- 3.3 – Certificate of Compliance Request for 196 Warren Road, DEP #308-0317
- 3.4 – Mandatory Referral Notice from PB regarding 227 Mason Road
- 3.5 – Mandatory Referral Notice from ZBA regarding 227 Mason Road
- 3.6 – Summary of discussion with Town Council regarding TWB Chapter 138
- 3.7 – Review of TWB Chapter 150-1 and 150-2(A-K)

**4.0 Correspondence – Votes May Be Taken:**

- 4.1 – Drought update from MassDEP
- 4.2 – DCR Forest Cutting Plan & Notice of Intent for Gilchrist Road
- 4.3 – Updated DCR Forest Cutting Plan & Notice of Intent for Barker Hill Road
- 4.4 – Email from town resident with concerns about the proposed Harbor Trace Water Treatment Plant
- 4.5 – Schedule date for discussion/review of Municipal Vulnerability & Hazard Mitigation Plans

**5.0 Education and Conferences – Votes May Be Taken:**

- 5.1 – Upcoming MACC classes

**6.0 Items for discussion at next meeting:**

**7.0 Next meeting:** Wednesday, September 28<sup>th</sup>, 2022 at 7:00 pm, BOS Chambers, 2<sup>nd</sup> floor. This meeting will also be held via virtual Zoom remote in accordance with Covid-19 safe meeting guidelines.

**8.0 Adjournment:**