

Conservation Commission Town of Townsend ph: (978) 597-1700 x1739 Rec'd Townsend Town Clerk 12 JAN '22 AM10:32

Jennifer Eaton, Vice Chair James Gates James LeCuver

email: conservation@townsendma.gov

Anne LeCuyer Joan Savoy, Clerk

Jessica Consolvo, Conservation Agent

# Meeting of the Townsend Conservation Commission

**AGENDA** 

Wednesday, January 12th, 2022 @ **4:00** pm
THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND

In the Selectmen's Chambers, 2<sup>nd</sup> floor
Or via remote ZOOM @ 4:00 pm

Join Zoom Meeting

https://us02web.zoom.us/j/88073524142?pwd=bjB2cXR6RStLT0hsMWtaNU9PZE42UT09

Meeting ID: 880 7352 4142

Passcode: 635085

One tap mobile

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#### Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)

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Find your local number: https://us02web.zoom.us/u/kbXL70tEtn

#### 1.0 Preliminaries - Votes May Be Taken:

- 1.1 Call the meeting to order and roll call
- 1.2 Announce the meeting is being video recorded. Is anyone else recording?
- 1.3 Chairman's Additions and/or Deletions
- 1.4 Agent's report
- 1.5 Chair's report
- 1.6 Review/Approve the meeting minutes from 12/8

# 2.0 Hearings and Appointments – Votes May Be Taken:

## 3.0 Work Session - Votes May Be Taken:

- 3.1 Discuss & review volunteer application from Mr. David Vigeant to potentially serve on the CC (Volunteer Response Form was received under meeting business)
  - 3.2 Discuss Wild & Scenic Community Grants with members of Squannacook Greenway & the NRWA
  - 3.3 Discuss and approve Request for Letter of Support for Squannacook River Rail Trail
- 3.4 Approve (2) Requests for Certificate of Compliance for 159 & 161 Brookline Rd DEP #308-506 & #308-316
  - 3.5 Approve (1) Request for Certificate of Compliance for Warren Rd DEP #308-0688
  - 3.6 Vote to approve Fee Schedule Changes to send to BOS for approval
  - 3.7 Review draft form "Request for Agent Consultation"
  - 3.8 Review Right of Entry Agreement for tree clearing on 1 Capricorn Lane
  - 3.9 Review and approve FY23 Conservation budget and capital guidance (due ASAP)
  - 3.10 Review Conservation Department draft of 2021 Annual Report (due 1/28)
  - 3.11 Discuss protocol for site walks
  - 3.12 Discuss upcoming inventory of Conservation-owned properties and site visits

#### 4.0 Correspondence - Votes May Be Taken:

## 5.0 Education and Conferences - Votes May Be Taken:

## 6.0 Items for discussion at next meeting:

**7.0 Next meeting:** Wednesday, January 26, 2022 at 7 pm, BOS Chambers, 2<sup>nd</sup> floor. This meeting will also be held via virtual Zoom remote in accordance with Covid-19 safe meeting guidelines.

#### 8.0 Adjournment: