

## MONTACHUSETT REGIONAL PLANNING COMMISSION

R1427 Water Street Fitchburg, Massachusetts 01420 (978) 345-7376 FAX (978) 348-2490 Email: <a href="mailto:cdbg@mrpc.org">cdbg@mrpc.org</a>

(Date	Received)
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## TOWNSEND SEPTIC SYSTEM & WELL REPAIR PROGRAM Owner occupied single family

## **Request for Assistance**

This request for assistance will put you on the waiting list, and does not constitute approval or denial of assistance. Waiting list times vary depending on availability of funds. When you approach the top of the list, you will receive a full application. The Program will not verify your eligibility to receive assistance until submittal of a full application when funds are available. **We keep your information confidential**. Return this completed form to Montachusett Regional Planning Commission (MRPC) at the address above.

Owner Name(s):		
Property Address:		
Mailing Address: (if different from above):		
Daytime phone number where we can reach you: Email:		
How did you hear about the program?		
Please answer the following questions.		
Is this property: ☐ A single family home? ☐ A multi-family home? ☐	☐ A mobile home?	
If multi-family: Number of units: Number of occupied units:		
Is this property your primary residence?	☐ Yes ☐ No	
Have you owned this home for at least one year?	☐ Yes ☐ No	
Do you have a mortgage on this property? ☐ Yes ☐ No ☐ Is it paid up to date?	☐ Yes ☐ No	
Are the municipal charges for this property (taxes, betterments, utility charges, etc.) ☐ Yes ☐ No		
paid and up to date?		
Is this property insured against loss for its replacement value?	☐ Yes ☐ No	
Are you currently in foreclosure or bankruptcy proceedings?	☐ Yes ☐ No	
Is this property condemned or under an order to correct?	☐ Yes ☐ No	
Have you received Community Development Block Grant assistance for this property	☐ Yes ☐ No	
before? If yes, explain:		
Is any owner or family member an elected or appointed municipal official or employee in		
this community, or employed by any firm that manages CDBG programs for this		
community?		
How many people live in your household? Please estimate the TOTAL GROSS ANNUAL INCOME before any deductions of all adult members of your household. Include salaries, wages, tips, unemployment, social security, pension, interest and dividends, disability insurance, alimony, etc. This information is kept confidential.		
Please indicate those items in need of repair:  Septic System explain:		
□ Well explain:		
Signature(s): Date:		
Date:		

Montachusett Regional Planning Commission (MRPC) administers CDBG programs for specific communities in North Central Massachusetts. Please call MRPC at (978) 345-7376 with any questions.

## **TOWNSEND PRESS RELEASE**

The Town of Townsend will be working with the Montachusett Regional Planning Commission to assist residents with non-potable water issues and failed septic systems in Townsend.

The program is open to single family homeowners and multi-units where the owner lives in one of the units. The Town has up to \$80,000 available to help income eligible homeowners complete these repairs. Up to \$10,000 of these funds will be used to address potable water issues and the balance of the funds will be used to address septic repairs. A portion of the funds will also be used to pay for indirect costs related to administering the program.

Applications for the program will be received on a first come first served basis. However, applications will also be prioritized on evidence of need, such as income and assets and extent to which the repair is an emergency. Send applications to the Board of Health Department, Memorial Town Hall, 272 Main Street, Townsend, MA 01469.

This no-interest loan will require no payments and will be forgiven after 15 years. The principal will be reduced by 5% each year for the life of the loan. If you sell the property within those 15-years, you will pay a portion of the loan amount back to the Town; which will be used to assist another homeowner.

Applications can be picked up at that office, as well as the Town Web Site (www.townsend.ma.us), Town Clerk and Selectmen's office. Applications can be submitted Monday, April 3<sup>rd</sup> at 9am and the deadline is April 29th, 2017 at 2:00 p.m.