

Office of the  
Townsend Housing Authority  
272 Main Street., Townsend, MA 01469  
housing@townsend.ma.us

Rec'd Townsend Town Clerk  
5 FEB '24 AM 11:15

---

*State Representative:* Chaz Sexton-Diranian (2027)

*Clerk:* Jack Moran (2024)

*Vice Chairman:* Courtney Borelli (2024)

*Chairman:* Natalie Call (2024)

*Tenant Seat:* Vacant

---

### Townsend Housing Authority

#### AGENDA

February 8, 2024 6pm

Selectboard Chambers

272 Main Street Townsend, MA 01469

VIA

Zoom

Topic: Housing Authority

Time: Feb 8, 2024 06:00 PM Eastern Time (US and Canada)

Place: Selectboard Chambers

Join Zoom Meeting

<https://us02web.zoom.us/j/89206353365?pwd=SFZCQVMxOWY4Y01YbEdZZytLSUdoZz09>

Meeting ID: 892 0635 3365

Passcode: 357980

One tap mobile

+13052241968,,89206353365#,,, \*357980# US

+13092053325,,89206353365#,,, \*357980# US

Meeting ID: 892 0635 3365

Passcode: 357980

Find your local number: <https://us02web.zoom.us/j/89206353365?pwd=SFZCQVMxOWY4Y01YbEdZZytLSUdoZz09>

#### THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND

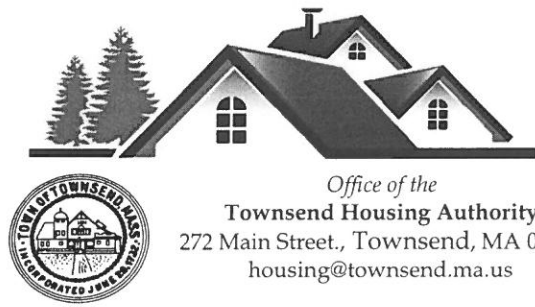
#### 1. Call to Order: Chair

1.1 Roll Call:

1.2 Announce the meeting is being recorded

1.3 Pledge of Allegiance

1.4 Chairman's Additions/Deletions to Agenda unforeseen prior to 48 hours of this meeting



---

*State Representative:* Chaz Sexton-Diranian (2027)

*Clerk:* Jack Moran (2024)

*Vice Chairman:* Courtney Borelli (2024)

*Chairman:* Natalie Call (2024)

*Tenant Seat:* Vacant

---

## 2. Work Session

2.1 HPP Goals and Tracking – discussion on any updates to share.

2.2 40B property at 13 Coppersmith Way

2.3 Discuss potential updates to THA website.

2.4 Review FY24 budget, remaining training funds available

2.5 Ongoing agenda topic for discussion of how THA intends to manage properties.

### 2.6 Correspondence/Clerk's Announcements

2.6.1 MBTA (DLTA cover ltr, MRPC call for proposals.)

2.6.2 Draft of multifamily overlay district bylaw which is a new zoning requirement under Ch. 40A Sec. 3A MBTA Communities. Seeking feedback and input.

2.6.3 Award received to participate in CHAPA's MBTA Community Engagement Technical Assistance Program.

2.6.4 Trust Secured award with MHP for direct technical assistance to TAHT parcels for predevelopment assistance for affordable housing.

2.7 Approve meeting minutes 1/11/24.

Next Meeting Date: Mar 14

Adjournments