

MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)

**Wednesday, April 14, 2021**

**2:30 PM**

Rec'd Townsend Town Clerk  
6 APR '21 PM2:04

*This Meeting Will Be Conducted Remotely Via GoToMeeting.com. Connection information is below.*

**AGENDA**

- |       |                                                                     |           |
|-------|---------------------------------------------------------------------|-----------|
| I.    | Introduction                                                        | 2:30 p.m. |
| II.   | Public Comments                                                     | 2:35 p.m. |
| III.  | Approval of March 10, 2021 Minutes                                  | 2:40 p.m. |
| IV.   | Intersection Analysis Project Study Presentation by WPI             |           |
|       | – Study of Route 2A/Route 12/Route 31 Intersection in Fitchburg     |           |
| V.    | Montachusett FFY 2021-2025 Transportation Improvement Program (TIP) | 2:55 p.m. |
|       | – Review and Discussion of Draft Amendment #2                       |           |
|       | – MJTC Recommendation for MPO                                       |           |
| VI.   | Montachusett FFY 2022-2026 Transportation Improvement Program (TIP) | 3:10 p.m. |
|       | – Review and Discussion of Draft Document                           |           |
|       | – MJTC Recommendation for MPO                                       |           |
| VII.  | Montachusett FFY 2022 Unified Planning Work Program (UPWP)          | 3:25 p.m. |
|       | – Review and Discussion of Draft Document                           |           |
|       | – MJTC Recommendation for MPO                                       |           |
| VIII. | Contract Status Reports                                             | 3:40 p.m. |
|       | a. Federal Transit Administration (FTA)                             |           |
|       | b. Regional Transit Authority (RTA)                                 |           |
|       | c. Massachusetts Department of Transportation (MassDOT) 3C          |           |
| IX.   | Administrative Matters                                              | 3:50 p.m. |
|       | – Next MJTC Meeting                                                 |           |
| X.    | Adjournment                                                         | 3:55 p.m. |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**

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Posted: 4/7/2021 12:00 PM

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**MJTC Meeting**

Wed, Apr 14, 2021 2:30 PM - 3:30 PM (EDT)

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Handouts for the meeting can be found at: [MJTC April 14, 2021](#)