



Office of  
**THE PLANNING BOARD**  
 272 Main Street  
 Townsend, Massachusetts 01469  
 978-597-1722 [Planning@townsendma.gov](mailto:Planning@townsendma.gov)

Rec'd Townsend Town Clerk  
 19 MAY '22 AM 8:03

Laura Shifrin, Chair  
 Carol Hoffses, Member

Robert Therrien, Clerk

Mike Virostko, Vice Chair  
 Ian Ortiz Santiago, Assoc. Member

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## PLANNING BOARD MEETING AGENDA

Monday May 23, 2022, at 6:30 PM

### VIRTUAL MEETING ONLY

All are invited to attend

VIA: ZOOM PER EXTENSION OF GOVERNOR'S ORDER SUSPENDING CERTAIN  
 PROVISIONS

OF THE OPEN MEETNIG LAW, G.L. c. 30A, § 20<sup>†</sup>

**PUBLIC ACCESS ZOOM MEETING LINK: Join Zoom Meeting**

<https://zoom.us/j/91582006111?pwd=cnBMRnBhTUZUWZzOC80MTBKNkgvZz09>

**Meeting ID: 915 8200 6111 Passcode: 327719**

### 1 **PRELIMINARIES: votes may be taken.**

- 1.1 Call the meeting to order and roll call.
- 1.2 Recital of The Pledge of Allegiance of the United States.
- 1.3 Announce meeting is being recorded.
- 1.4 Chairman's Additions/Deletions to Agenda unforeseen prior to 48 hours of this meeting.
- 1.5 Review Volunteer response Forms received for Planning Board vacancy.
- 1.6 Approval of minutes May 9, 2022.

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<sup>†</sup> In accordance with actions related to an extension to the remote meeting provisions of the Governor's March 11, 2020, Executive Orders until July 15, 2022, this meeting will be held remotely.

**2 WORKSESSION: votes may be taken.**

- 2.1 Seaver Road Preliminary subdivision application and plans. - Peer review comments - Hancock Associates Survey Inc.
- 2.2 Stormwater Management Permitting process and procedures. - Michael Crowley.
- 2.3 Townsend Master Plan Update.
- 2.4 Safe Routes to School (S.R.T.S).
- 2.5 Conservation Referral Notice - Squannacook Wildlife Management Area.
- 2.6 Next meeting June 13, 2022, at 6:30pm remotely.

**3 CORRESPONDENCE: votes may be taken.**

- 3.1 Notices from Townsend/other Towns.
- 3.2 Appoint a member to represent Townsend on the Montachusett Regional Planning Commission (MRPC). This appointment will begin on July 1, 2022, and end on June 30, 2023. The representative should be a member of the Planning Board.
- 3.3 Stormwater Permit Inspection Reports/other related correspondence.

**4 ADJOURN: votes may be taken.**

**Topic: Planning Board**

**Time: May 23, 2022 6:30pm Eastern Time (US and Canada)**

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**+16465588656,,91582006111#,,,,\*327719# US (New York)**

**+13017158592,,91582006111#,,,,\*327719# US (Washington DC)**

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