



Office of  
**THE PLANNING BOARD**  
272 Main Street  
Townsend, Massachusetts 01469  
978-597-1700 X1722 [planning@townsendma.gov](mailto:planning@townsendma.gov)

Rec'd Townsend Town Clerk  
7 JUN '23 PM 12:33

Laura Shifrin, Chair (2025)  
Carol Hoffses, Vice Chair (2026)

Robert Therrien, Member (2024)

Andrew Shepherd, Clerk (2028)  
Vacancy, Member (2027)  
Michael Virostko, Associate Member (2024)

## **PLANNING BOARD'S MEETING AGENDA**

June 12, 2023, 6:30 PM Selectmen's Chambers

272 Main Street, Townsend MA also, via ZOOM for convenience

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technical problems interrupt the virtual broadcast, unless otherwise required to by law. Members of the public with an interest in a specific agenda item should make plans for in-person attendance.

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/87636060353?pwd=ejhLVVppZ0Jlamgyb04ySnJRSTMvQT09>

Meeting ID: 876 3606 0353

Passcode: 305449

One tap mobile

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Find your local number: <https://us02web.zoom.us/j/87636060353?pwd=ejhLVVppZ0Jlamgyb04ySnJRSTMvQT09>

### **I. PRELIMINARIES – VOTES MAY BE TAKEN:**

- 1.1 Call the meeting to order and roll call.
- 1.2 Pledge of Allegiance
- 1.3 Chairman's Additions or Deletions.
- 1.4 Approval of minutes 4-18-2023 & 5-22-2023.

### **II. BUSINESS: - VOTES MAY BE TAKEN:**

- 2.1 Townsend MBTA Communities compliance mission project – update.
- 2.2 Planning Board regulations and Zoning Bylaw review and discussion.
- 2.3 Discuss modifications to 145-54.1 Age-restricted development bylaw.
- 2.4 Master Plan Update 2022 discussion & implementation.
- 2.5 Review Outdoor lighting Bylaws §145-52 & Article X Signs §145-61.

### **III. CORRESPONDENCE: - VOTES MAY BE TAKEN**

- 3.1 In attendance: Alisa Struthers, Historic District Commission Chair attending to discuss Townsend historic districts.
- 3.2 Open Space and Recreation Committee public forum June 22, 2023.



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3.3 Highway Department motorist/bike safety road signs MA DOT.

3.4 Memo: Conservation Commission regulations change approval.

3.5 PFAS Water Treatment Plant Stormwater management permit SM2023-02 construction update.

3.6 MAPC webinar - Webinar: Historic Preservation and 3A-MBTA Communities (virtual) update.

3.7 Announce Planning Board vacancy.

#### IV. ADJOURNMENT - VOTES MAY BE TAKEN

4.1 Next meetings scheduled for June 26, 2023 & July 10, 2023.