# The Commonwealth of Massachusetts SPECIAL TOWN MEETING



#### MIDDLESEX SS.

TOWN OF TOWNSEND TOWN CLERK

To either of the Constables of the Town of Townsend in the County of Middlesex, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the legal voters of the Town of Townsend, qualified to vote at Town Meetings for the transaction of Town affairs, to meet at the Memorial Hall, Great Hall, 272 Main Street, Townsend, MA for the Special Town Meeting on March 19, 2024, at 7:00 PM, then and there to act on the following articles:

### REPORT (MAJORITY VOTE)

#### **ARTICLE 1:**

To see if the Town will vote to hear a presentation to Special Town Meeting voters on the Nashoba Valley Technical High School budget, or take any other action in relation thereto.

SUBMITTED BY:

Board of Selectmen

## FISCAL YEAR 2025 FINANCIAL ARTICLE (MAJORITY VOTE)

#### ARTICLE 2:

To see if the Town will vote to raise and appropriate the sum of money for General Fund budget expenses for fiscal year 2025, for the Nashoba Valley Technical High School operating and transportation assessments to the Town for fiscal year 2025, such appropriation to be contingent upon the Town's approval, at an election, of a Proposition 2 ½ override, so-called, under M.G.L. c. 59, § 21C; or take any other action relative thereto.

SUBMITTED BY:

Board of Selectmen

### REPORT (MAJORITY VOTE)

#### ARTICLE 3:

To see if the Town will vote to hear a presentation to Special Town Meeting voters on the North Middlesex Regional School District budget, or take any other action in relation thereto.

SUBMITTED BY:

Board of Selectmen

### FISCAL YEAR 2025 FINANCIAL ARTICLE (MAJORITY VOTE)

#### **ARTICLE 4:**

To see if the Town will vote to raise and appropriate the sum of money for General Fund budget expenses for fiscal year 2025, for the North Middlesex Regional School District operating and transportation assessments to the Town for fiscal year 2025, such appropriation to be contingent upon the Town's approval, at an election, of a Proposition 2 ½ override, so-called, under M.G.L. c. 59, § 21C; or take any other action relative thereto.

SUBMITTED BY: Board of Selectmen

And you are directed to serve this Warrant, by posting up attested copies thereof at MEMORIAL HALL, 272 MAIN STREET at the Center, WEST TOWNSEND FIRE STATION, 460 MAIN STREET in West Townsend, POLICE/COMMUNICATIONS CENTER, 70 BROOKLINE ROAD, NORTH MIDDLESEX REGIONAL HIGH SCHOOL, 19 MAIN STREET, and HARBOR CHURCH, 80 MAIN STREET in said Town, at least FOURTEEN (14) days before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of the meeting, as aforesaid.

Given under our hands this 27th of <u>february</u> in the year TWO THOUSAND TWENTY-FOUR.

SELECTMEN OF TOWNSEND

Chaz Sexton-Diranian, Chairman

Joseph Z. Shank, Vice Chairman

Theresa A. Morse, Clerk

A true copy. ATTEST:

Mille Dold CONSTABLE

PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of TOWNSEND

by posting up attested copies of the same at: MEMORIAL HALL, 272 MAIN STREET at the CENTER, THE WEST READING ROOM, 264 DUDLEY ROAD in WEST TOWNSEND, THE POLICE/COMMUNICATIONS CENTER, 70 BROOKLINE ROAD and the HARBOR FIRE STATION, 47 MAIN STREET AND HARBOR CHURCH, 80 MAIN STREET in said Townsend, AT LEAST FOURTEEN (14) DAYS BEFORE THE DATE OF THE MEETING AS WITHIN DIRECTED

Constable of TOWNSEND

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SIGNATURE		

LOCATION	MONTH	DAY	YEAR
MEMORIAL HALL	_3	4_	2029
WEST TOWNSEND READING ROOM	_3_	_4_	2024
HARBOR FIRE STATION	_3	_4_	2024
POLICE/COMMUNICATIONS CENTER	_3_	_4_	2024
HARBOR CHURCH	_3	4	2024