



Office of the  
**CONSERVATION COMMISSION**

Town of Townsend,  
272 Main Street  
Townsend, Massachusetts 01469

Michael Turgeon, Chairman

Christine Vitale, Clerk

James Le Cuyer

John Hussey, Vice-Chairman

Anne Le Cuyer

James Deroian

Karen Hill

**Agenda**

**Memorial Hall-Selectman's Chambers**  
**Wednesday, March 13, 2019 at 730PM**

**1.0 Preliminaries**

1.1. Open Meeting

1.2. Roll Call

1.3 Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting

1.4 Chair's Report

1.5 Agent's Report

1.6 Review of Minutes

**2.0 Hearings and Appointments**

**2.1 7:45pm**

**Notice of Intent DEP#308-663**

**Applicant:**

**Ducharme & Dillis for Diane Silva**

**Location:**

**59 West Meadow Road**

**Project:**

The proposed project is to restore historic wetlands and grades within the buffer zone to a 3/1 slope. Project is located within the ACEC and Estimated Habitat of Rare Wildlife.

**2.2 8:00pm**

**Continuation of Request for Determination of Applicability TWB# 2019-152**

**Applicant:**

**Kevin Lammachia**

**Location:**

**1 Aries Lane**

**Project:**

The proposed project is for the removal of five trees located within the buffer of a wetland and the ACEC.

**2.3 8:15pm**

**Danny Gardner – 0 Seaver Road**

**3.0 Work Session:**

3.1 Compliance Issues

3.2 Discuss and review the Wetland Regulations

3.3 Discuss Earth Day

3.4 Approve payment to MACC in the amount of \$125 from the Wetland Protection Account for Christine Vitale to attend spring conference.

- 3.5 Approve payment to Master Chapter Planning Association in the amount of \$75.00 from the Wetland Protection Account for Dave Henkels to attend Open Space conference.
- 3.6 Approve and sign Certificate of Compliance for DEP#308-620, 366 & 368 Main Street
- 3.7 Approve and sign Certificate of Compliance for DEP#308-611, 9 Depot Street Extension
- 3.8 Approve and sign Certificate of Compliance for DEP#308-631, 264 South Row Road
- 3.9 Approve and sign Certificate of Compliance for DEP#308-614, 37 Vinton Pond Road

**4.0 Correspondence:**

**5.0 Items for discussion at the next meeting**

**6.0 Advertisements and Conferences**

**7.0 Next meeting: March 27, 2019 at 7:30pm**

**8.0 Adjournment**