



Office of the  
Townsend Housing Authority  
272 Main Street., Townsend, MA 01469  
housing@townsend.ma.us

---

*State Representative:* Chaz Sexton-Diranian (2022)

*Chairman:* Laura E. Shifrin (2021)

*Clerk:* Natalie Call (2024)

*Vice Chairman:* Courtney Borelli (2023)

*Tenant Seat:* Vacancy (2024)

---

## AGENDA

Thursday April 1, 2021

Via ZOOM 7:30PM

**THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND**  
**TOWNSEND HOUSING AUTHORITY**

Join Zoom Meeting

<https://us02web.zoom.us/j/81983628320?pwd=V2lxcVdBa0tTdUprV3dCWjFmL1pndz09>

Meeting ID: 819 8362 8320

Passcode: 370711

One tap mobile

+13126266799,,81983628320#,,,,\*370711# US (Chicago)

+19292056099,,81983628320#,,,,\*370711# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 819 8362 8320

Passcode: 370711

Find your local number: <https://us02web.zoom.us/j/kcjRjWR6yY>

Preliminaries:

1.1 Call to Order: Chair

1.2 Roll Call:

1.3 Announce the meeting is being recorded

1.4 Pledge of Allegiance

1.5 Chairman's Additions/Deletions to Agenda unforeseen prior to 48 hours of this meeting

1.6 State Representative Report – Chaz



---

*State Representative:* Chaz Sexton-Diranian (2022)

*Chairman:* Laura E. Shifrin (2021)

*Clerk:* Natalie Call (2024)

*Vice Chairman:* Courtney Borelli (2023)

*Tenant Seat:* Vacancy (2024)

---

## 2.Appointments

- 2.1 Joan Savoy, Chair Townsend Affordable Housing Trust Fund 7:10PM
- 2.2 Sheila Harrington, State Rep, 7:30PM

## 3.Work session:

- 3.1 CBDG Fuel Assistance Update
- 3.2 Annual Town Meeting
  - 3.2.1 Reallocation Warrant
- 3.3 MHP Panel Discussion
- 3.4 Dudley Road Charitable trust to trust transfer
- 3.5 Idea of land swap with land across the street from Townsend Woods
- 3.6 Tenant Seat Process Update
- 3.7 Correspondence/Clerk's Announcements
  - 3.7.1 Affordable Housing Trustee opening
  - 3.7.2 Capital Planning Openings
  - 3.7.3 Open Space Committee Member Opening
  - 3.7.4 Town Elections-Monday April 26<sup>th</sup>
- 3.8 Approve meeting minutes

Next Meeting Date: TBD

Adjournments