

Rec'd Townsend Town Clerk  
12 DEC '22 AM 9:57



Office of the  
**CONSERVATION COMMISSION**

Town of Townsend  
272 Main Street  
Townsend, Massachusetts 01469  
978-597-1700, ext. 1739  
[conservation@townsendma.gov](mailto:conservation@townsendma.gov)

**Chair:** James Gates (2024)    **Vice-Chair:** Colby Streeter (2025)    **Clerk:** Joan Savoy (2025)  
Anne LeCuyer (2023)    Kevin Smith (2023)    Linda Mack (2024)    Patricia Jemiolo (2025)  
Jessica Consolvo, Conservation Agent    Matthew Matos, Administrative Assistant

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**Meeting of the Townsend Conservation Commission**

AGENDA

Wednesday, December 14<sup>th</sup>, 2022 @ 7:00 pm

THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND

**SELECTMEN'S CHAMBERS, 272 MAIN STREET, TOWNSEND, MA**

Or via remote ZOOM for convenience

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technical problems interrupt the virtual broadcast, unless otherwise required to by law. Members of the public with interest in a specific agenda item should make plans for in-person attendance.

TCAM Inc. is inviting you to a scheduled Zoom meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/89865001476?pwd=OThPV09iZkE5djFY2xhNmdLM2IxZz09>

**Meeting ID:** 898 6500 1476

**Passcode:** 969821

One tap mobile

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+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Find your local number: <https://us02web.zoom.us/j/89865001476>

### **1.0 Preliminaries – Votes May Be Taken:**

- 1.1 – Call the meeting to order and roll call
- 1.2 – Announce the meeting is being video recorded. Is anyone else recording?
- 1.3 – Chairman’s Additions and/or Deletions
- 1.4 – Chair’s report
- 1.5 – Review/Approve the meeting minutes from 10/26/22 & 11/9/22
- 1.6 – Agent’s report

### **2.0 Hearings and Appointments– Votes May Be Taken:**

#### **2.1 – 7:10PM – Notice of Intent, DEP #308-0695, TWB #2022-139**

Applicant: Townsend Water Department

Location: Portions of the roadway rights-of-way of Harbor Trace Road, South Street, South Harbor Road, Ash Street, South Row Road, and Emery Road

Project/Status: The proposed project is for the development of a PFAS Water Treatment Plant off of Harbor Trace Road and associated waterlines along the above referenced roads. Part of the construction will take place within Bordering Lands Subject to Flooding, Riverfront Areas, and 100 feet of Bordering Vegetated Wetlands.

#### **2.2 – 8:00PM – Notice of Intent, DEP #308-0XXX, TWB #2022-140**

Applicant: Aaron & Wendy Williams

Location: 5 Madison Avenue

Project/Status: The proposed project is for an addition to an existing single-family home, an enlarged driveway, and associated fill and grading. Part of the construction will take place within 200 feet of a Riverfront Area and within the 100-foot buffer zone of Bordering Vegetated Wetlands.

### **3.0 Work Session – Votes May Be Taken:**

- 3.1 – Request for Determination of Applicability, TWB #2022-141. The proposed project will take place on town land west of Mason Road and Horseshoe Drive for the removal of several trees in order to maintain species habitat.
- 3.2 – Request for Certificate of Compliance, 10-12 Spaulding Street, DEP #308-0690
- 3.3 – Request for Partial Certificate of Compliance, 4 Alyssa Drive, DEP #308-0536
- 3.4 – CC Status Update on Hazard Mitigation & Municipal Vulnerability Preparedness Plans
- 3.5 – Planning Board Mandatory Referral: 5 Turnpike Road for Site Plan Review Special Permit and a Stormwater Management Permit
- 3.6 – Planning Board Mandatory Referral: 25 Harbor Trace application for a Stormwater Management Permit for the construction of the Harbor Trace PFAS Water Treatment Plant

### **4.0 Correspondence – Votes May Be Taken:**

- 4.1 – Until Public Notice of Yearly Operational Plan
- 4.2 – Article on Fredonian Park Invasives Workshop
- 4.3 – Wild and Scenic Community Grants Program 2023
- 4.4 – ZBA Transmittal of Decision regarding 5 Madison Avenue
- 4.5 – ZBA Transmittal of Decision regarding 478 Main Street
- 4.6 – ZBA Notice of Public Hearing regarding 75 Pierce Road
- 4.7 – BOH Decision regarding 227 Mason Road
- 4.8 – MACC Dues Amount for FY2024

**5.0 Education and Conferences – Votes May Be Taken:**

**6.0 Items for discussion at next meeting:**

**7.0 Next meeting:** Wednesday, January 11<sup>th</sup>, 2023 at 7:00 pm, BOS Chambers, 2<sup>nd</sup> floor. This meeting will also be held via virtual Zoom remote in accordance with Covid-19 safe meeting guidelines.

**8.0 Adjournment:**