

Conservation Commission
Town of Townsend
272 Main Street
Townsend, MA 01469
ph: (978)597-1700, ext. 1739
email: conservation@townsendma.gov

Rec'd Townsend Town Clerk
8 SEP '21 AM9:02

Jenifer Eaton, Vice Chair
James Gates

James LeCuyer

Anne LeCuyer
Joan Savoy, Clerk

Jessica Consolvo, Conservation Agent

Meeting of the Townsend Conservation Commission

***REVISED* AGENDA**

Wednesday, September 8, 2021 @ 7:00 pm

THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND

in the Selectmen's Chambers, 2nd floor

via remote ZOOM @ 7:00 pm

TCAM Inc. is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/89711588906?pwd=R2lxeXhsMkRqZm9naUNPTGI3WmZDUT09>

Meeting ID: 897 1158 8906

Passcode: 065788

One tap mobile

+13126266799,,89711588906#,,,,*065788# US (Chicago)

+19292056099,,89711588906#,,,,*065788# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

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Find your local number: <https://us02web.zoom.us/j/kksQ8ziZu>

I. Preliminaries – Votes may be taken

1.1 Call to meeting to order and roll call

1.2 Announce the meeting is being video recorded. Is anyone else recording?

1.3 Chairman's Additions or Deletions **in grey**

1.4 Agent's Report

1.5 Chair's Report

1.6 Review/ Approve minutes from 08/25/2021

II. Appointments and Hearings – Votes May Be Taken:

2.1 Vote for officers:Chair/ Vice Chair

III. Work Session - Votes May Be Taken

3.1 Discuss referral sent to Conservation by Planning Board for 5 Turnpike Rd and vote approve comments to return to Planning board for September 13, hearing

3.2 Thoughts and comments on Townsend Area of Critical Concern

3.3 TWB fee schedule , view comparable rates and vote on whether or not to increase

IV. Correspondence

4.1 Update on Campbell Farm CR

4.2 Legal Notice from Planning Board for 18 Main St.

4.3 Legal Notice from Planning Board for 203 Main St.

4.4 *Effective Immediately* all Legal Notices will be published by the Conservation Commission and will be featured in either the LOWELL SUN or the SENTINEL AND ENTERPRISE publications.

4.5 Clerk to report about availability of funds to ConCom

4.6 Email from Thomas Rebula DEP re: DEP 308-0681, 308-0682 S Row Rd Lot 1&2 requesting site walk for Tues 9/14. We have responded with the the request to schedule a Monday, Wednesday or Friday so that our Agent may be present.

V. Items for discussion at next meeting:

VI. Next meeting:

VII. Adjournment: