



Office of the
Townsend Housing Authority
272 Main St., Townsend, MA. 01469

RECEIVED
MAY 04 2018
TOWN OF TOWNSEND
TOWN CLERK

Chairman: Laura E Shifrin (2021)

General Member: Carol J Tule (2023)

Clerk, Susan Congdon (2019)

State Representative: Chaz Sexton-Diranian (2022)

Appointed Tenant Seat: BetteAnn Coleman (2020)

AGENDA

Wednesday, May 9, 2018 7:15 p.m.
Meeting Room 2 Town Hall

THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND

I. Preliminaries:

- 1.1 Call to order:
- 1.2 Roll Call:
- 1.3 Announce that the Meeting is being recorded
- 1.4 Pledge of Allegiance
- 1.5 Additions/Deletions to agenda unforeseen prior to 48 hrs of this meeting:
- 1.6 Approve the meeting Min. of May 2, 2018 meeting if available. Votes May be Taken
- 1.7 Chairman's Report
- 1.8 Report of THA files access
- 1.9 Report of RCAP UPDATE with BOS
- 1.10 Report of update regarding LUC staff position

II. Appointments: NONE.

III. Work Session:

- 3.1 Mail
- 3.2 MRPC Director: Is now in charge of Block Grant Application and has been invited
- 3.3 Updates on L SOLDIER ON and LEEDS, INC.

Veterans Inc. 69 Grove St. Worcester 800-482-2565 and

Veterans Count 555 Auburn St. Manchester, NH 03103 603-621-3433

www.vetscount.org/nh

No response from either group.

- 3.4 Next Meeting Date: TBD
- 3.5 Adjourn

CC: Kathy Spofford, Town Clerk

Mission: "To promote, maintain and provide housing opportunities for income groups who could not otherwise afford to live here."