



1.5

**TOWNSEND WATER DEPARTMENT**  
540 Main Street West Townsend, Massachusetts 01474

Todd Melanson, *Chairman*  
David Vigeant, *Superintendent*

Nathan Mattila, *Vice-Chairman*  
(978) 597-2212

Christopher Jones, *Clerk*  
[water@townsendwater.org](mailto:water@townsendwater.org)

**WATER COMMISSIONERS MEETING AGENDA**

**July 11, 2022 – 7:00 P.M.**

**Water Department 540 Main Street, Meeting Room**

**NOTE REGARDING ACCESS AND PARTICIPATION**

Governor Baker updated the State of Emergency to respond to COVID-19 on February 15, 2022, and ordered an extension of certain provisions of the Open Meeting Law M.G.L. c. 30A, s 20 put into effect on March 12, 2020, until July 15, 2022, at which time the extension will be repealed.

<https://us06web.zoom.us/j/88359106443?pwd=Vlg1dXVFejBzZkpWNjBsUkZSQXJBdz09>

**Meeting ID: 883 5910 6443 Passcode: 248277 Log on Monday, July 11, 2022, at 7:00 P.M. to participate.**

**I. PRELIMINARIES:**

- 1.1 TM called the meeting of the Board of Water Commissioners to order at 7:10 PM at 540 Main St and by Zoom.
- 1.2 TM announced that the meeting is being recorded on Zoom.
- 1.3 Roll call showed members present: Todd Melanson (TM)-Chairman, Nathan Mattila (NM)-Vice Chairman. Roll call showed citizens present: David Vigeant (DV)-Water Superintendent, Chaz Sexton Diranian (CSD)-Board of Selectmen, James Sartell-Townsend Police Department. Christopher Jones was absent.
- 1.4 Chairman's additions or deletions.
  - 1.4.1 TM discussed the fire in the Vinton Pond area. The Fire Department has been using the hydrant off Jonathan Ln and it has been causing problems for residents because of the reversal of flow.
  - 1.4.2 Townsend is now in a level 2 drought. TM suggested putting a plan in place to restrict water usage and us the TPD to help enforce it. CSD emphasized the importance of having all response departments work together and send the same message. NM voiced that the best form of communication is using the Facebook groups for the town. TM requested that a post regarding conservation be posted on the department website and Facebook as well as using the CodeRed program and the highway signs to get word across about the restriction. James Sartell suggested having a press release in local papers.
- 1.5 Approve Meeting Minutes of June 6, 2022. **NM motioned to approve the meeting minutes of June 6, 2022. TM seconded. Unanimous vote.**
- 1.6 Review correspondence. Public Comments. Resident at 13 Proctor Rd submitted a letter to the commissioners. He is upset about the quality of his water and the response he received when he contacted the department. TM explained that we are not able to resolve this in the way the resident would like due to not having enough water in the system. Maureen Giacobbe from 10 Birch Lane also has water quality issues.

**II. APPOINTMENTS-VOTES MAY BE TAKEN**

2.1

**III. MEETING BUSINESS-VOTES MAY BE TAKEN:**

- 3.1 Review water operator minimum requirements. DV explained that the union supports the outlined plan. The Water Commissioners have already voted on the plan, CSD stated that the BOS is awaiting for union approval and the information can be forwarded to the BOS.
- 3.2 Review dig-safe procedures. Tabled.
- 3.3 Review/Discuss LIHEAP Water Assistance Program. This program seems better suited for the Community Outreach Coordinator. The office will forward the information to her.
- 3.4 Review/Discuss Website directives. Tabled.
- 3.5 Review/Discuss Interest refund of \$2.66 for account number 2580. **NM motioned to approve the interest refund of \$2.66 for account number 2580. TM seconded. Unanimous vote.**
- 3.6 Review/Discuss Interest refund of \$2.44 for account number 61009. **NM motioned to approve the interest refund of \$2.44 for account number 61009. TM seconded. Unanimous vote.**
- 3.7 Review/Discuss Interest refund of \$4.83 for account number 2420. **NM motioned to approve the interest refund of \$4.83 for account number 2420. TM seconded. Unanimous vote**
- 3.8 Vote to close out accounts. **NM motioned to close out the accounts as listed. TM seconded. Unanimous vote.**
- 3.9 Vote to carry forward account balances to FY23. **NM motioned to carry forward account balances as written to FY23. TM seconded. Unanimous vote.**

**IV. COMMISSIONERS UPDATES AND REPORTS-VOTES MAY BE TAKEN:**

- 4.1 None.

**V. LIASON UPDATES AND REPORTS-VOTES MAY BE TAKEN:**

- 5.1 CSD reminded the Commissioners about the upcoming joint meeting on July 13<sup>th</sup> with the Selectmen and the Board of Health.

The Board of Selectmen has received complaints about the High School watering during the restricted hours. TM explained that the school is exempt from the regulations due to health and safety reasons, and we cannot enforce the department's restrictions on them. TM requested that DV reach out to the school to see if they are aware of best practices for the field and operating within the restrictions.

**VI. SUPERINTENDENT'S UPDATES AND REPORTS-VOTES MAY BE TAKEN:**

- 6.1 Update/Discuss Main Street Well. DV explained that the electric work will be completed on Wednesday, then the well will be run to waste to allow for testing. The line has been tested, so the well can be turned on once the tests come back.
- 6.2 Update/Discuss 169 Main St and Greely Rd. DV reported that the project is scheduled to start next week.
- 6.3 Update/Discuss PFAS. DV announced that the results at Witches Brook 2 is under 10ppt for the second time in a row. UMASS will be coming back to Harbor Trace for their testing of at-home filtration systems.
- 6.4 Update/Discuss Harbor Trace Treatment Plant. DV reported that the perk test is taking place tomorrow. DV included the tentative floor plans in the meeting packet, there may be minor changes involved. TM said that there is a new company that may be able to save money by having a smaller vessel using newer, better technology. TM will send the information to DV> DV also noted that the loan for the State Revolving Fund needs to be applied for by October 14, 2022.
- 6.5 Update/Discuss 12 South St-Deluxe. DV noted that Deluxe is in the permitting phase and the department is waiting to hear back.
- 6.6 Update/Discuss Highland St. DV explained that #50 is completed. The people that had the most problems are now done. #46 will have the driveway repaired this week. A hydrant will be added to the 16" line and the 6" will be abandoned.



- 6.7 Update/Discuss generators at Main Street and Cross Street Stations. The existing generators cannot be reused. Plans are being worked on for new ones.

**VII. OFFICE UPDATES AND REPORTS-VOTES MAY BE TAKEN:**

- 7.1 Schedule next BOWC meeting. The next meeting will be scheduled for August 15, 2022, at 7:00 PM, pending the availability of Christopher Jones.
- 7.2 Review and sign June end of month reports. **NM motioned to review and sign June end of month reports. TM seconded. Unanimous vote.**
- 7.3 Sign Bills Payable warrants. **NM motioned to review and sign bills payable warrants. TM seconded. Unanimous vote.**

**ADJOURNMENT:**

**NM motioned to adjourn the Board of Water Commissioners meeting at 8:52 PM. TM seconded. Unanimous vote.**

Respectfully Submitted,

A handwritten signature in cursive script, appearing to read "Mistie Demazure".

Mistie Demazure  
Accounts Manager  
Townsend Water Department.

1.6

To: Water Commissioners Todd Melanson, Mike MacEachern, Christopher Jones  
July 5, 2022

From: Conrad V Baranowski

13 Proctor Rd

Townsend, MA 01469

Subject: Black Silted Water Clogging Water Filter

There is a water hydrant in front of house which collects a lot of black or Brown silt, plus sometimes pieces of brown vegetation, which then some of this stuff enters my water filter.

This has been going on for years and these last 2 years has greatly increased.

When my filters get clogged or when we can smell bacteria in water at downstairs bathroom, I would call Water to please flush out hydrant. This time I sent an email to [dvigent@townsendwater.org](mailto:dvigent@townsendwater.org). In past the Water Department would come and flush the stuff out. On May 20, 2022 a lot of black silt was flushed out. What it is I have no idea.

I sent an email to same email as above and then called. His response, 'NO, we are not flushing and hung up.'

This situation needs to be corrected. Just imagine all this material entering my water heater, washing machine, my dryer and refrigerator and the cost of filters. Can I deduct cost of filters from water bill?

I am going to test this water when it starts to smell again to see what is being passed on to this family

Do we drink this dirty water, no.



Conrad V Baranowski

cvbaran <cvbaran@comcast.net>

7/5/2022 12:09 PM

## Flush hydrate

To dvigeant@townsendwater.org

In 2 weeks my line water filter is brown/black. Pleaseeeeeee flush hydrate out front.  
This is getting expensive. (2 WEEKS)

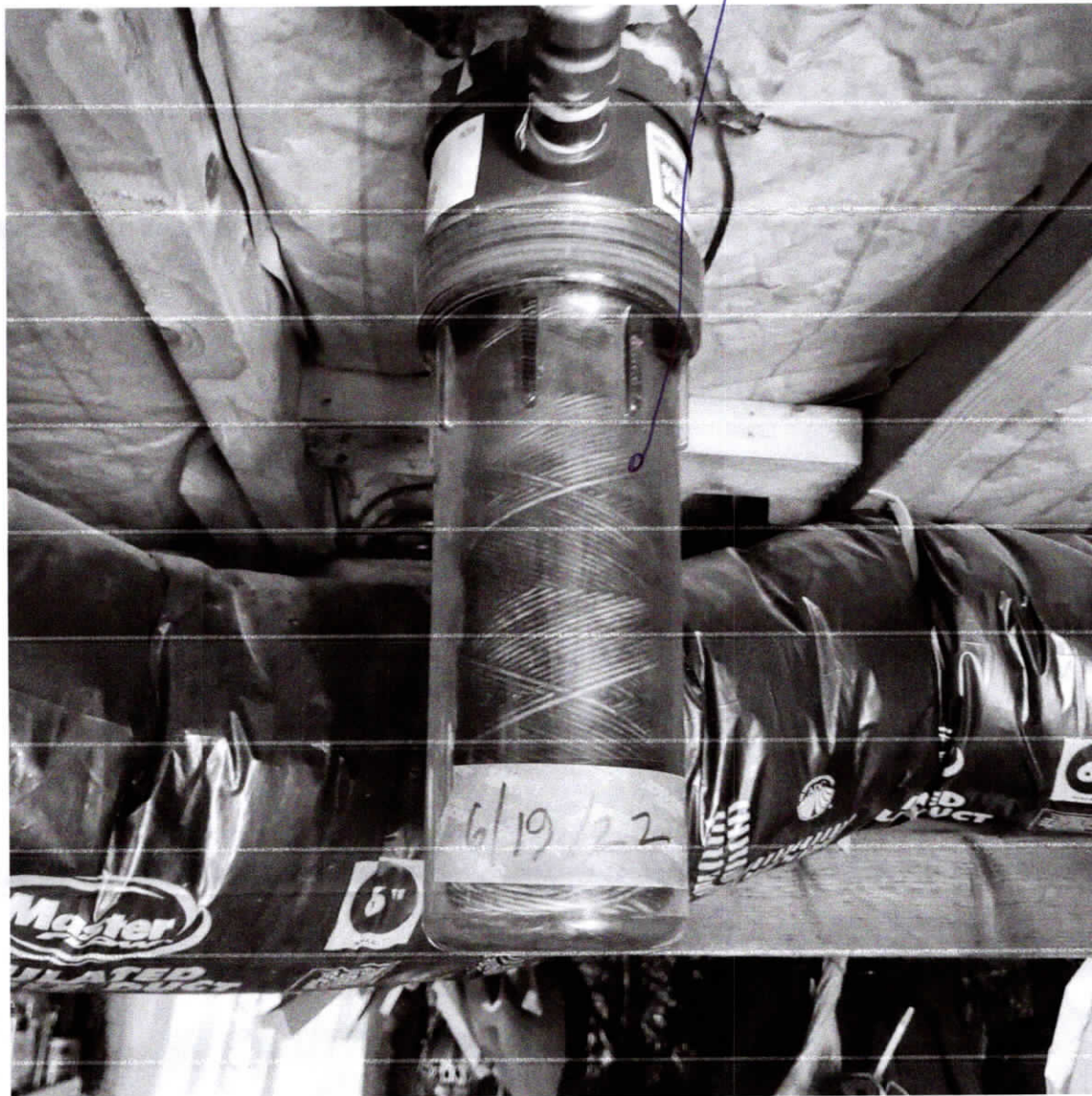
Conrad V Baranowski

Sent via the Samsung Galaxy S9, an AT&T 5G Evolution capable smartphone

- 
- 20220704\_083351.jpg (4 MB)

• FILTER INSTALLED  
6/19/22

— WHITE FILTER  
5 MICRON  
• Date 7-4-22



cvbaran <cvbaran@comcast.net>

5/20/2022 10:07 AM

## Water filter filled black in one month

To dvigeant@townsendwater.org

Hi

The black substance has filled water filter again in one month. One can smell the bacteria in downstairs toilet and brown ring build up. Please try flushing hydrant again. This stuff is coming from somewhere. Collect a sample at hydrant.

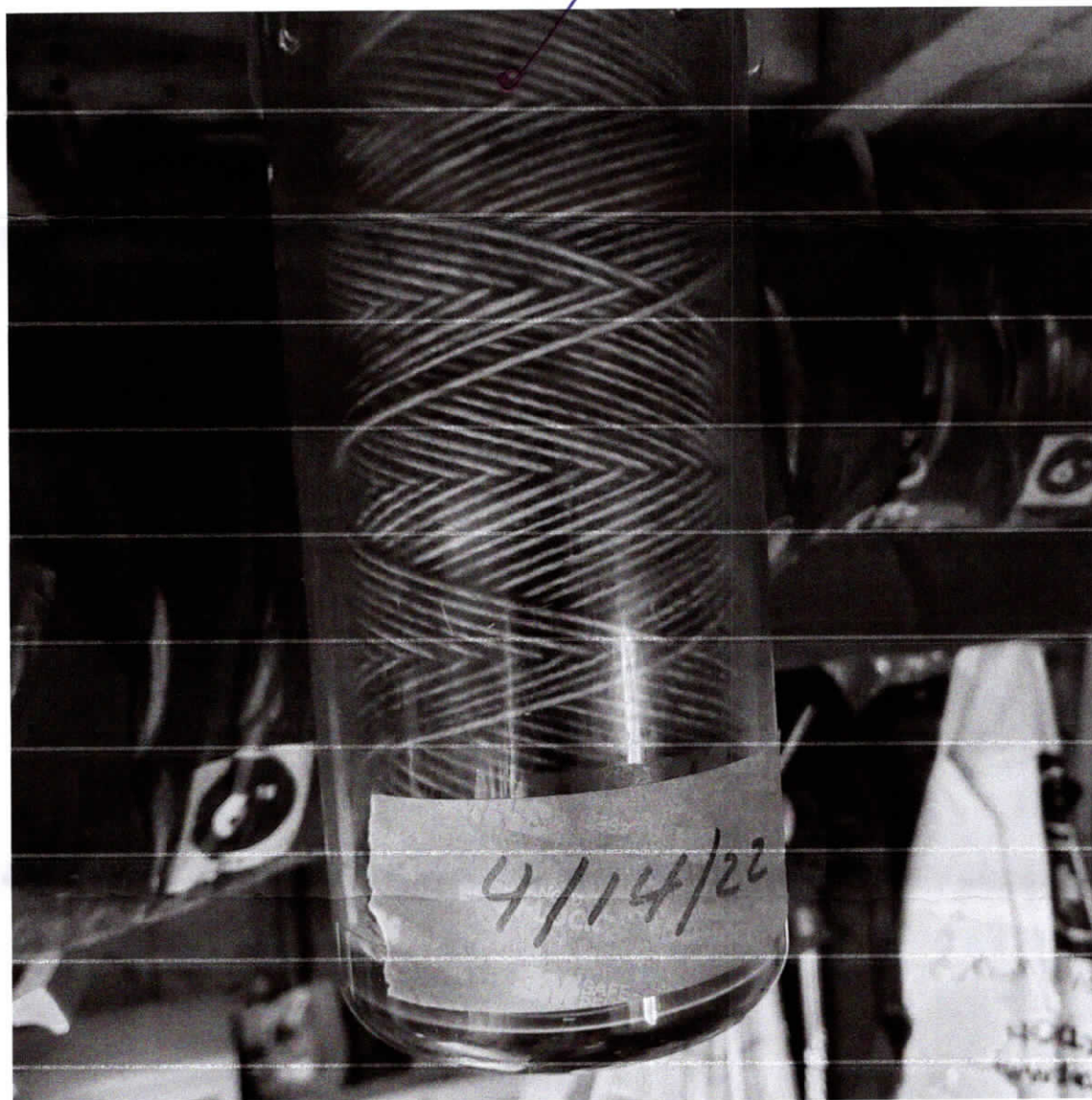
Conrad V Baranowski

Sent via the Samsung Galaxy S9, an AT&T 5G Evolution capable smartphone

- 20220520\_095934.jpg (3 MB)



WHITE 5 MICRON  
FILTER TURNED BLK





## Mistie Demazure

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**From:** Bobby Jones <bjones@afscme93.org>  
**Sent:** Monday, June 27, 2022 8:14 AM  
**To:** David Vigeant; Todd Melanson  
**Cc:** Mistie Demazure  
**Subject:** RE: Hiring a water service tech

Hi Dave:

As I have said over and over again, the Union has no authority to make this happen for Mistie. This is a BOS issue, and the Union will support it, but again, the BOS must approve.



**Bobby Jones | AFSCME Council 93**

**Staff Representative | NH-MA**

77 Sundial Avenue, Suite 104W, Manchester NH 03103

w: 603.265.2106 | f: 603.606.4069

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**From:** David Vigeant <dvigeant@townsendwater.org>  
**Sent:** Friday, June 24, 2022 11:03 AM  
**To:** Bobby Jones <bjones@afscme93.org>; Todd Melanson <tdzilla66@gmail.com>  
**Cc:** Mistie Demazure <mdemazure@townsendwater.org>  
**Subject:** FW: Hiring a water service tech

Hi Bobbie, I am sending this email again and to see what your thought are we will be hiring soon and need to know how to place a new person on the Collins report. Also, on the issue of Mistie as of this week she received her Hoisting license. Mistie now has a T2, a D1 and Hoisting as well as her being in the on-call rotation. I would like to use the scale above for her to create a fair workplace in the past each worker got a Raise of \$2.00 per hour per license. We are no longer able to do that due in part to the Collins report. And I will say this I have heard that she is clerical she does not deserve it. I have 9 sisters and have raised 2 daughters who I have told they can be anything they like and I find comments like that very offensive. Mistie holds one of the new hybrid positions and has done everything asked of here to include going into the field when needed and checking Scada as well as turning wells on and off as part of her duties. I would like very much for here to be paid as a water operator and receive compensation as such. I want to make this clear the Water Department has no clerical positions especially with the immediate building of the water treatment plant. Please call or write back the unions position or approval/ What is written above is not only for New Workers but also for someone like Mistie to make sure they are being treated fairly.

Thank You David Vigeant

DAVID W VIGEANT  
SUPERINTENDENT  
TOWNSEND WATER DEPARTMENT  
540 MAIN ST  
TOWNSEND MASS. 01474  
CELL 978-332-0391  
OFFICE 978-597-2212  
EMAIL [DVIGEANT@TOWNSENDWATER.ORG](mailto:DVIGEANT@TOWNSENDWATER.ORG)

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**From:** David Vigeant  
**Sent:** Tuesday, June 7, 2022 11:02 AM  
**To:** BOBBY JONES ([bjones@afscme93.org](mailto:bjones@afscme93.org)) <[bjones@afscme93.org](mailto:bjones@afscme93.org)>  
**Subject:** Hiring a water service tech

Hi Bobbie, can you look this over the Board of Water Comm and Board of Selectmen wants me to be able to hire as soon as this summer. And would like a way to hire them on the Collins report. Please look it over and let me know if you agree. The second worker will be hired around 1 July 2023. That date will be nailed down as soon as I get me construction time line set. The Board of selectmen already voted on the hires as well as the job descriptions. Any questions feel free to ask. I enclosed all supporting documents.

Thank You David  
DAVID W VIGEANT  
SUPERINTENDENT  
TOWNSEND WATER DEPARTMENT  
540 MAIN ST  
TOWNSEND MASS. 01474  
CELL 978-332-0391  
OFFICE 978-597-2212  
EMAIL [DVIGEANT@TOWNSENDWATER.ORG](mailto:DVIGEANT@TOWNSENDWATER.ORG)

**Water Service Tech  
Pay Evaluation  
And Collins report Compliance  
Highway/Water Department Union**

**1) Union Contracts in place.**

**Last signed contract: dated 18 March 2014**

**Tentative agreement signed 17 January 2016**

**Tentative agreement signed 13 April 2021**

**2) What constitutes a Water Service Technician by union Contract.**

**Per union contract dated 18 March 2014 a Water Tech holds a Distribution operator 2, Treatment Plant Operator 1 and Hydraulics License. Art. 32 page 16 and 17 2014 union contract.**

**3) Massachusetts DEP requires that an operator to work on their own must be licensed operator. Alone such as being on-call or running the treatment plant. The Primary and Secondary Operator of the Distribution and Treatment Facility must be an operator at the level of the system. A lower licensed operator can work under The Primary or Secondary operators license if they are not there.**

**4) What is the minimum current pay, for a Water Service Technician.**

**From the 18 March 2014 contract min water tech pay was \$23.65  
Article 29 Classification 5 page 15 2014 union contract.**

**17 Jan 2016 FY 17 2.5%    \$24.24    Line 6**

**17 Jan 2016 FY 18 2%     \$ 24.72    Line 6**

**17 Jan 2016 FY 19 2%     \$25.21    Line 6**

**13 April 2021 FY 20 3%    \$25.96    Line 4a**



**13 April 2021 FY 21 0%    \$ 25.96 Line 4b**

**5) Translate to the Collins Report Grade D scale see page 15 Collins report, \$25.96 min service tech pay becomes a step 14 on the Grade D Scale see page 15 Collins report which is \$26.02  
As of today 7 June 2022.**

**6) Proposed to comply and fit to Collins report with new hires and existing not having met full Water Technician Qualifications**

<b>a) No Licences</b>	<b>Min. D1 see Page 15 Collins Report</b>
<b>b) Hydraulic License</b>	<b>2 Steps increase</b>
<b>c) Distribution 1</b>	<b>3 Steps Increase</b>
<b>d) Treatment 1</b>	<b>3 Step Increase</b>
<b>e) Distribution 2</b>	<b>3 Step Increase Primary operator</b>
<b>f) Treatment 2</b>	<b>2 Step Increase Primary Operator</b>
<b>Total</b>	<b>13 Steps equal to current</b>

**7) License Stipends:**

**a) Current from 2014 union contract Art 29 line I says each employee who successfully completes all required licenses shall receive a lump sum payment of \$500.**

**b) We now ask for more Licenses.**

**c) Proposed \$250 for each license listed below.**

**1) Hydraulic**

**2) Distribution 1**

**3) Distribution 2**

**4) Treatment Plant 1**

**5) Treatment Plant 2**



**TOWNSEND WATER DEPARTMENT**  
540 Main Street West Townsend, Massachusetts 01474

3.8  
+ 3.9

Todd Melanson, *Chairman*  
David Vigeant  
Water Superintendent

Nathan Mattila, *Vice Chairman*

Christopher Jones, *Clerk*  
(978) 597-2212  
[water@townsendwater.org](mailto:water@townsendwater.org)

June 30, 2022

**At the Board of Water Commissioners Meeting on Monday, July 11, 2022, the Board voted to close the following accounts and transfer the balances to free cash.**

061.04.400.5895.2018.000 Wart Ent-A14 ATM 5/7/17 Main Line Gate Valve	\$0.00
061.04.5005245.2006.000 Storage Tank Maint. Fund	\$621.46
061.04.500.5780.2020.000 Art 4 MVP Grant Match	\$0.00
061.04.500.5804.2016.251 ATM 5/15 Witches Brook Repairs	\$0.00
061.04.500.5804.2022.321 ATM 12/14/2021 Witches Brook Cleaning	\$0.00
061..04.500.5806.2022.251 A11 ATM 5/8/21 Transit Van	\$597.54
062.04.400.5895.2022.000 ATM 5/8/21 Main/South Upgrade	\$0.00
063.04.400.5895.2022.106 ATM 5/8/21 Main St Well Cap Infrastructure	\$0.00
063.04.400.5895.2022.109 A5 12/14/21 Main St, Well Completion	\$0.00
061.11.000.5963.0000.000 Water-Transfer to Special Revenue	<u>\$0.00</u>
Totaling	\$1,219.00

**In Addition, please carry forward the warrant articles from FY22 to FY23, votes will be taken by the Board of Water Commissioners on July 11, 2022:**

061.400.5012.000-System Enhancement	\$9,998.26
061.04.500.5640.0000.100 Prior Year Encumbrance	\$344.65
062.04.400.5895.2022.110 Greeley Road Upgrade	<u>\$49,832.83</u>
Totaling	\$60,175.74

Respectfully submitted,

Brenda Boudreau  
Office Manager  
Townsend Water Department

/bab

6.4

**David Vigeant**

**From:** Jennifer Pederson <jpederson@masswaterworks.org>  
**Sent:** Thursday, June 23, 2022 2:45 PM  
**To:** Thomas Cusick; Chris Petersen; North Chelmsford Water District; Matt Pearson (GraftonH20@aol.com); Mike Coveney; acarifio; ablazejowski; Bruce Morriseau; Reese, Sean; Lunwat; info@westgrotonwater.org; jgibbons; Joe Ciccotelli; Joe Geary; sewer; Treatment Chemist; watertreatment; Mike Galli; Mike Gootee; rdawe@lynnwatersewer.org; crobkim; Andy Reid; rcorreia@ashlandmass.com; dlahiff@cityoflawrence.com; scronin; Duchesne, Steve; Charles Dam; tkawa; Jason McCarthy; Paul Denaro; Brian Goodman; Davis Scribner; dgarabedian; bshaughnessy; Fox, Aaron; Barre DPW; jlobao; Russ Makiej; James Gallagher; Matthew Mostoller; Chris Allen; Dave Dolan; jclark; Corey Godfrey; Lannan, Thomas J.; ddinicola; bruce; Glen Alt; mheidorn; GHebert; Tom Orcutt; Stephen Knox; Mark Warren; Philippon, Marco; gsutson; dcrocker@westfordma.gov; Jeffery Fournier; Rob Swiniarski; ghannable@hamiltonma.gov; Christopher Pratt; jtitus@ci.keene.nh.us; cpini@ci.keene.nh.us; Benjamin Patten; watertech@townsend.ma.us; Robert Moriarty; Michael Sheu; bsullivan@burlington.org; dserratore@winchester.us; a.legere@dover.nh.gov; Boulanger, Bill; bgauthier@townofhudson.org; osbornen@nashuanh.gov; mlconcheri@comcast.net; Dan Howland; KMacGregor@concordnh.gov; boucherd@nashuanh.gov; Michelle Roy; Katherine.bento@rowleywater.com; Scott Brinch; RToohey@lowellma.gov; twaterman@concordnh.gov; dnelson@ayer.ma.us; Marlene Ladderbush; Savas Danos; bfarr@canobiellake.com; John Reed; Todd Melanson; john@canobiellake.com; David Pulsifer; willwerthr@manchester.ma.us; Christopher Hood; kmartin@andoverma.gov; Lomas, Paula D.; Wallace, Frederick; moboyale@danversma.gov; Pubworks; Vincent Roy; mwoodbury@tewksbury-ma.gov; Colin Stokes; Sandra Howland; Daniel Rowley; Water; Frank Giordano; Mike Heidorn; mconcheri@townofhudson.org; Greg Krom; skeddy@raymondnh.gov; Simmons, Libby; Tony Cavaliere; bolanda@lincolntown.org; LaFalam, Darin; tblake@northandoverma.gov; ken.hooksett wastewater@gmail.com; Nelson Mui; jdemarco@townofmaynard.net; mmorando@townofmaynard.net; David Vigeant; Jim McKay; dgilmore@millisma.gov; parisit@manchester.ma.us; rmaguire@woodardcurran.com; dcrouse@webster-ma.gov; gwoods@auburnwater.com; Brett Leavitt; Akatsolakos@glsd.org; pmccarthy@ipswichutilities.org; Justin Vancott; Dan Van Schalkwyk; Kevin Keefe; Nick Lawler; Ryan Mouradian; sgenreux@sterling-ma.gov; Frank Giordano; Gcormier@ayer.ma.us; dave erickson; Mark McNamara; ekirrane@fitchburgma.gov; April Munro; KSangrey@ubcleanwater.org; Aaron Costa; andrew.l.reid@gmail.com; Pam Welsh; Isabel McCauley; tcutler@webster-ma.gov; dmathews@concordnh.gov; kabraham@ayer.ma.us; Ron McKenney; sjohnson@salisburyma.gov; MCassidy@lowellma.gov; Joe Parker; emailhot@ubcleanwater.org; bridget.morris@andoverma.us; sklotz@townofhudson.org  
**Cc:** Savas Danos; Harold Naughton  
**Subject:** RE: PFAS Cost Recovery Program

I did get some clarification from DEP over the language that appeared in the SRF IUP which Tom was referencing, here is the state's response.

*The language on page 9 of the 2022 DWSRF IUP (<https://www.mass.gov/doc/2022-final-drinking-water-intended-use-plan/download>) means that the state is reserving its rights to pursue claims against PFAS manufacturers for costs incurred by the state. This language is not intended to limit the ability of municipalities to pursue claims against PFAS*



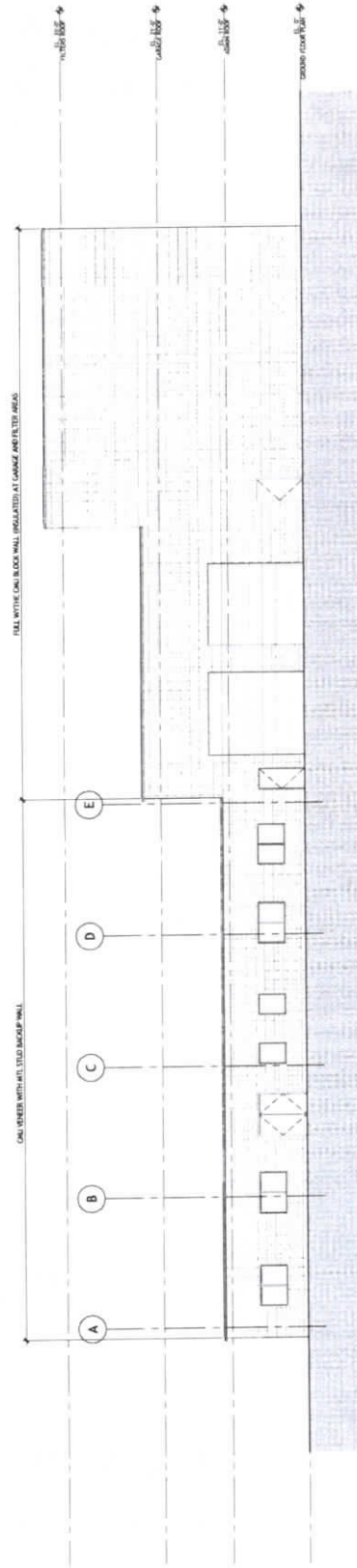
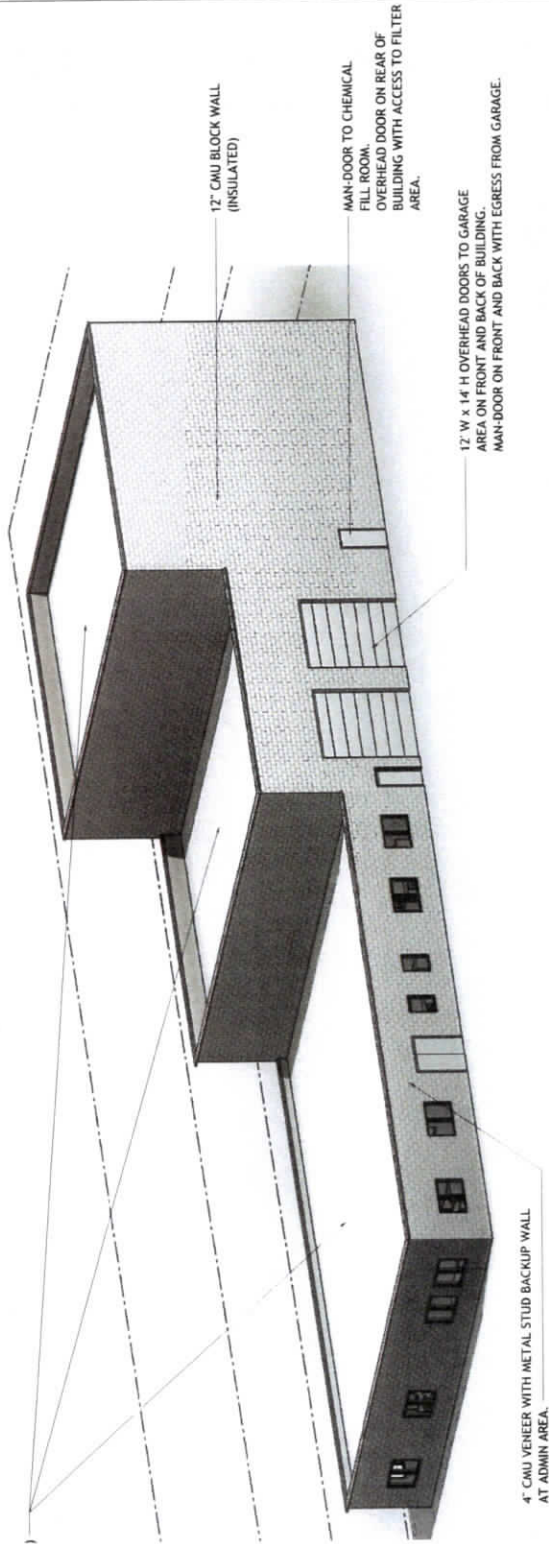
*manufacturers for costs they have incurred, such as SRF loan repayment. The state will pursue cost recovery for principal forgiveness directly from the PFAS manufacturers and other related potentially liable parties, not from municipalities.*

**From:** Thomas Cusick <TCusick@CityofNewburyport.com>

**Sent:** Tuesday, June 21, 2022 2:29 PM

**To:** Chris Petersen <cpetersen@heritageprop.net>; North Chelmsford Water District <northchelmsfordwater@outlook.com>; Matt Pearson (GraftonH2O@aol.com) <graftonh2o@aol.com>; Mike Coveney <mccoveney@westboylstonwater.org>; acarifio <acarifio@andoverma.gov>; ablazejowski <ablazejowski@ci.woburn.ma.us>; Bruce Morriveau <bmorrisseau@town.billerica.ma.us>; Reese, Sean <reeses@holliston.k12.ma.us>; Lunwat <Lunwat@verizon.net>; info@westgrotonwater.org; jgibbons <jgibbons@winchester.us>; Joe Ciccotelli <jccicotelli@ipswichutilities.org>; Joe Geary <jgeary@woodardcurran.com>; sewer <sewer@ayer.ma.us>; Treatment Chemist <wtlab@town.billerica.ma.us>; watertreatment <watertreatment@townofnorthandover.com>; Mike Galli <mgalli@essexma.org>; Mike Gootee <mgootee@wnewbury.org>; rdawe@lynnwatersewer.org; crobkim <crobkim@aol.com>; Andy Reid <areid@chelmsfordwater.com>; rcorreia@ashlandmass.com; dlaliff@cityoflawrence.com; sronin <sronin@westfordma.gov>; Duchesne, Steve <SDuchesne@lowellma.gov>; Charles Dam <damc@manchester.ma.us>; tkawa <tkawa@lowellma.gov>; Jason McCarthy <jdmccarthy.watertreatment@gmail.com>; Paul Denaro <pdenaro@lelwd.com>; Brian Goodman <brian@shirleywater.com>; Davis Scribner <davis.scribner@peabody-ma.gov>; dgarabedian <dgarabedian@comcast.net>; bshaughnessy <bshaughnessy@wellesleyma.gov>; Fox, Aaron <AFox@lowellma.gov>; Barre DPW <dpw@townofbarre.com>; jlabao <jlabao@wilmingtonma.gov>; Russ Makiej <rmakiej@burlington.org>; James Gallagher <JGallagher@georgetownma.gov>; Matthew Mostoller <matt@actonwater.com>; Chris Allen <Chris@actonwater.com>; Dave Dolan <ddolan@hamiltonma.gov>; jclark <jclark@townofmerrimac.com>; Corey Godfrey <cgodfrey@lelwd.com>; Lannan, Thomas J. <TJLannan@ci.methuen.ma.us>; ddinicola <ddinicola@woodardcurran.com>; bruce <bruce@swss.biz>; Glen Alt <galt@northandoverma.gov>; mheidorn <mheidornhvwp@comcast.net>; GHebert <garyhvwp@comcast.net>; Tom Orcutt <torcutt@grotonma.gov>; Stephen Knox <sknox@grotonma.gov>; Mark Warren <mwarren@westfordma.gov>; Philippon, Marco <MPhilippon@concordnh.gov>; gsutson <gsutson@woodardcurran.com>; dcrocker@westfordma.gov; Jeffery Fournier <jfournier@woodardcurran.com>; Rob Swiniarski <rob@rowleywater.com>; ghannable@hamiltonma.gov; Christopher Pratt <CPratt@CityofNewburyport.com>; jtitus@ci.keene.nh.us; cpini@ci.keene.nh.us; Benjamin Patten <bpatten@woodardcurran.com>; watertech@townsend.ma.us; Robert Moriarty <rmoriarty@townofhudson.org>; Michael Sheu <michael.sheu@dracutwater.com>; bsullivan@burlington.org; dserratore@winchester.us; a.legere@doover.nh.gov; Boulanger, Bill <B.Boulanger@doover.nh.gov>; bgauthier@townofhudson.org; osbornen@nashuanh.gov; mlconcheri@comcast.net; Dan Howland <dhowland@wilmingtonma.gov>; KMacGregor@concordnh.gov; boucherd@nashuanh.gov; Michelle Roy <mroy@webster-ma.gov>; Katherine.bento@rowleywater.com; Scott Brinch <sbrinch@tewksbury-ma.gov>; RToohey@lowellma.gov; twaterman@concordnh.gov; dnelson@ayer.ma.us; Marlene Ladderbush <MLadderbush@georgetownma.gov>; Savas Danos <scdanos@gmail.com>; bfarr@canobiellake.com; John Reed <jreed@canobiellake.com>; Todd Melanson <tmelanson@chelmsfordwater.com>; john@canobiellake.com; David Pulsifer <dpulsifer@chelmsfordwater.com>; willwerthr@manchester.ma.us; Christopher Hood <CHood@CityofNewburyport.com>; kmartin@andoverma.gov; Lomas, Paula D. <LomasP@worcestermma.gov>; Wallace, Frederick <fwallace@saalemnh.gov>; moboyale@danversma.gov; Pubworks <pubworks@salisburyma.gov>; Vincent Roy <vroyle@sudburywater.com>; mwoodbury@tewksbury-ma.gov; Colin Stokes <cstokes@grovelandma.com>; Sandra Howland <sandra.howland@peabody-ma.gov>; Daniel Rowley <drowley@shrewsburyma.gov>; water@townsendwater.org; Frank Giordano <fgiordano@meredithnh.org>; Mike Heidorn <mikeh@hooksettviilagewater.org>; mconcheri@townofhudson.org; Greg Krom <gkrom@topsfieid-ma.gov>; skeddy@raymondnh.gov; Simmons, Libby <L.Simmons@doover.nh.gov>; Tony Cavaliere <tcavaliere@townofjaffrey.com>; bolanda@lincolntown.org; LaFalam, Darin <LaFalamD@lincolntown.org>; tblade@northandoverma.gov; ken.hooksett wastewater@gmail.com; Nelson Mui <nmui@concordma.gov>; jdmarco@townofmaynard.net; mmorando@townofmaynard.net; dvigeant@townsendwater.org; Jim McKay <jmckay@millisma.gov>; dgilmore@millisma.gov; parisit@manchester.ma.us; rmauire@woodardcurran.com; dcrouse@webster-ma.gov; gwoods@auburnwater.com; Brett Leavitt <bleavitt@glsd.org>; Akatsolakos@glsd.org;

FLAT ROOFS:  
METAL JOISTS WITH EPDM MEMBRANE.  
STRUCTURE OPEN TO BELOW (NO CEILING)



FRONT ELEVATION - OPTION D  
SCALE: 1/8" = 1'-0"



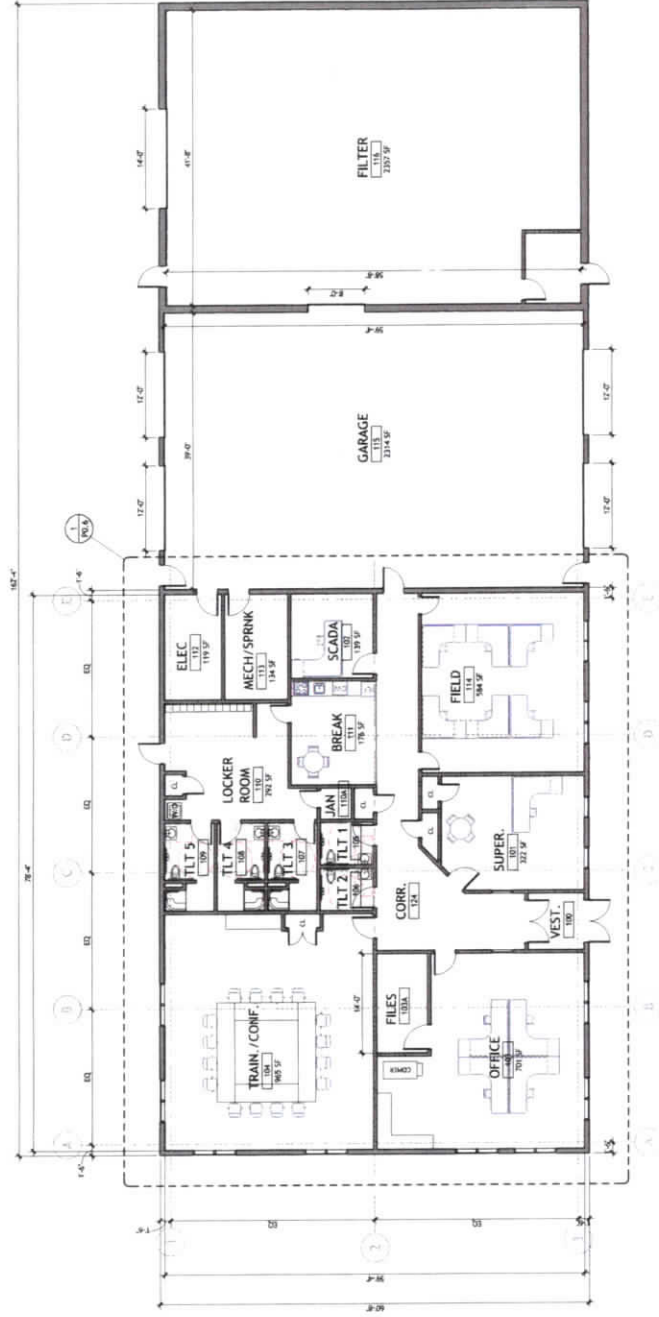
**G | R | L | A**  
Gorman Richardson Lewis Architects

HARBOR TRACE PFAS TREATMENT FACILITY  
EXTERIOR VIEWS

07/05/2022  
HARBOR TRACE ROAD TOWNSEND, MA

6.4

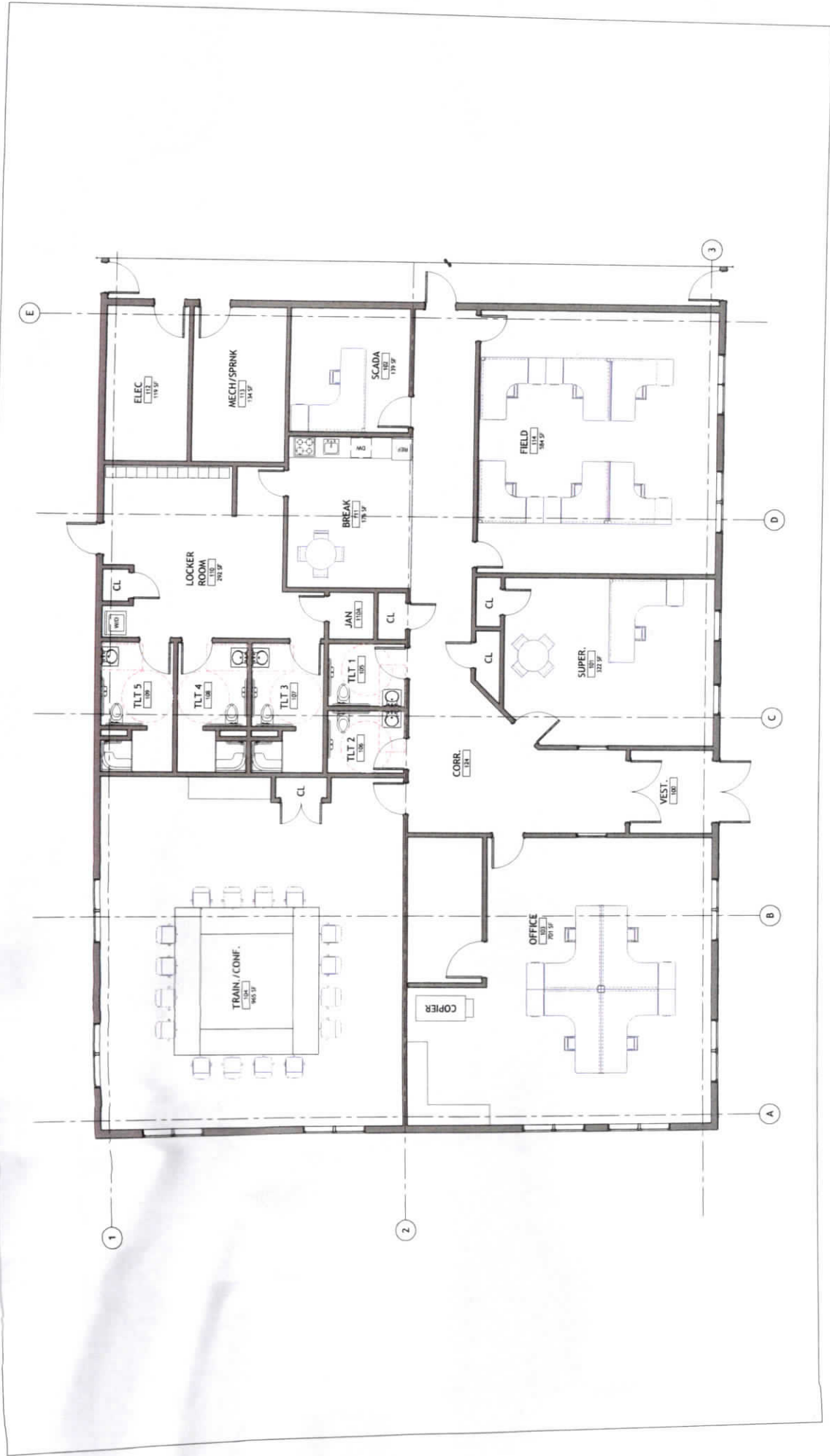




1 GROUND FLOOR PLAN  
SCALE: 1/8" = 1'-0"













7.2

**FISCAL YEAR 22 SUMMARY**  
**TOWNSEND WATER DEPARTMENT - ACCOUNTS RECEIVABLE**  
 June 30, 2022

UNCOLLECTED FROM JUNE 30, 2021

68,102.18

<u>CHARGED</u>	<u>07/01/21</u> <u>06/30/22</u>	<u>6/30/2022</u>	<u>Previous Balance</u>	<u>Total</u>
USER CHARGES		1,826.25	1,207,270.64	1,209,096.89
FEES		750.00	5,050.00	5,800.00
SERVICE CHARGES		0.00	31,092.28	31,092.28
BACKFLOW		0.00	11,165.00	11,165.00
SUBTOTAL		<b>2,576.25</b>		
TOTAL CHARGES				<u>1,257,154.17</u>
				<u>1,325,256.35</u>

<u>RECEIVED</u>	<u>07/01/20</u> <u>06/30/22</u>	<u>6/30/2022</u>		
USER CHARGES		15,405.35	1,143,377.94	1,158,783.29
FEES		375.00	5,007.78	5,382.78
SERVICE CHARGES		98.97	29,678.11	29,777.08
LATE CHARGES		2.42	1,005.67	1,008.09
BACKFLOW		0.00	10,737.99	10,737.99
SUBTOTAL		<b>15,881.74</b>		
TOTAL RECEIPTS				<b>1,205,689.23</b>

SENT TO LIEN		22,337.31
LIENS COLLECTED		
ABATEMENTS		1,016.34
ADJUSTMENTS		-193.36
AJD TO MASTER		
UNCOLLECTED		<b>96,406.83</b>
		<u>1,325,256.35</u>

<u>OUTSTANDING:</u>		
USER CHARGES	93,319.24	
FEES	550.00	
SERVICE CHARGES	1,962.99	
LATE CHARGES	134.82	
BACKFLOW	439.78	
TOTAL OUTSTANDING	<b>96,406.83</b>	